



Wisconsin USA Gymnastics (Jan. 28, 2005)

Submitted by Judy Schalk - WI USAG Secretary



NOTICE: State Meeting

Sat., Mar. 19, 2005

OGC (After State Meet)

State Meet Bid Forms for the fall Compulsory season must be submitted to Rick Nelson by **March 1**. Bids will be reviewed and decided upon by the State Board prior to the State Meeting. Forms are found in the Appendix of your State Handbook, www.wisconsinwomensgymnastics.com and also at usa-gymnastics.org.

Request Compulsory Meet Dates and Levels.

Email your requests to Rick Nelson including:

- 1st, 2nd and 3rd choice of possible dates
- Which levels are being offered
- Number of meets desired
- Facility/site
- Any other pertinent info

State Board member, Jan Adkins will work out a preliminary Compulsory meet schedule to be submitted to the general membership for approval at the State Meeting. **Deadline March 1, 2005.**

Projected 2005 Compulsory Meet Season Sept. 10 - Dec. 4.

- Level 5 State Meet Dec. 10-11.
- Level 4 & 6 State Meet Dec. 17-18.

The issue of hosting a **combined Level 4, 5 & 6 State Meet** in an off-site facility was tabled last season to give clubs advance prep time for coaching coverage. This format would mean two levels would be competing simultaneously. If this option is picked up for the 2005 season, the combined meet date would be **Dec. 17-18**. Please email Rick your current feelings on the desirability or feasibility of this option along with your meet requests/bids.

State Administrative Committee

State Chair.....	Rick Nelson
Secretary.....	Judy Schalk
Meet Assigner.....	Jan Adkins
Competitive Chair.....	Jane Schrimpf
Member at Large.....	Jim Melcarek
Board Member.....	Dale Hardt
Board Member.....	Greg LaFleur
Ethics Committee.....	Dale Hardt & (Non-voting) Lynn Peterson

State Web Site

www.WisconsinWomensGymnastics.com

Optional Season State Head Tax – Deadline Feb.1

Send Rick a list of your Optional athletes with a check payable to USAG-WI for \$2/athlete?

Tom Koll Compulsory Clinic (Aug. 27-28) Bids

Email your bid to the State Chairman by **March 1** if your club wishes to host this state sponsored event. The host club may profit but some state reimbursement will be required. (Limit up to 100 participants).

Email Rick Nelson, State Chairman.

rgnelson36@aol.com

Rick Nelson
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